**West Virginia Local Chapter Annual Report of Project Activity**

**2023-2024**

Please complete and return this form by **March 1** to the appropriate Project Chairperson listed in the box below via postal mail or email. Please submit a separate form for each Project.

International Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Local Chapter Chairman \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Which method(s) were used to provide reports on this Project this year?

* During “Reports of Committees” at chapter meetings
* As a program for chapter meetings

1. Frequency of reporting for this Project this year:

* 1-4 times
* 5-8 times
* 9-12 times

1. Source(s) used to gather information for chapter reports this year:

* www.peointernational.org
* The P.E.O. Record
* www.peowestvirginia.org
* Other (describe) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. What amount did your chapter donate this year to this Project? (Please obtain from your chapter treasurer, available as early as Feb. 1) $\_\_\_\_\_\_\_\_\_\_\_
2. Did your chapter sponsor a candidate for this Project this year? If so, please list the candidate’s name and educational program in which she is enrolled or plans to enroll. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Please describe the outreach methods used to identify applicants for this Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Did your chapter hold or sponsor any special Project-related activities this year? (e.g., teas, attending scholastic award activities, inviting Project recipient to speak, etc.). If so, please describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**State Project Chairmen 2023-2024**

**Educational Loan Fund (ELF) -** ***Beth Satterfield***, P, PSP: 1050 Chestnut Ridge Rd., Morgantown, WV 26505 [bethsatter@msn.com](mailto:bethsatter@msn.com)

**International Peace Scholarship (IPS) –** ***Judy Langkamer***, Z, PSP: 808 47th St., Vienna, WV 26105 [jmlangk@gmail.com](mailto:jmlangk@gmail.com)

**Program for Continuing Education (PCE) –** ***Juli Cramer***, Q, PSP: 1301 Greenmont Circle, Vienna, WV 26105 [dcramerwv@juno.com](mailto:dcramerwv@juno.com)

**Scholar Awards (PSA) - *Linda Rodgers***, V, PSP: P.O. Box 4, Ronceverte, WV 24970 [linda.rodgers@hotmail.com](mailto:linda.rodgers@hotmail.com)

**STAR Scholarship –** ***Donna Corbin***, R, PSP: 56 Assembly Drive, South Charleston, WV 25309 [vinterswife@icloud.com](mailto:vinterswife@icloud.com)